

Turn your car radio to 99.7 to tune in!

Welcome to worship today!

Sunday, May 23rd, 2021, 1:00pm

Affirmation of Baptism

“No More Stand-Ins”

Introduction to the Day

Affirmation of baptism may be used at many times in the life of a baptized Christian. It is especially appropriate as part of a process of formation in faith in youth or adulthood (confirmation), at the time of beginning one’s participation in a community of faith, as a sign of renewed participation in the life of the church, or at the time of a significant life passage.



GATHERING

The Holy Spirit calls us together as the people of God.

Prelude – The Mighty Works of the Lord -Carolyn Jennings

Who can utter the mighty works of the Lord! And who can proclaim his praise! All your works shall praise you, O Lord.

For the Lord said to them: I will send you my Spirit. Power and strength you shall receive, that all people may believe.

Down from heaven came fire like tongues and a sound like the rush of a mighty wind, like a mighty wind, and all the air was filled with joyful adoration of God.

For the Lord came to them through his Spirit at Pentecost: Truth and light to young and old, as the prophet had foretold.

Many people declared the works of the Lord, of the Lord, and mighty wonders alleluia, alleluia! And boldly they declared the praise of God.

For the Lord said: you shall be my witnesses to the end of the earth, my promise you shall make known to all, and my Spirit will be alive in you to guide and enlighten you forever more.

Who can utter the works of the Lord! Who can honor him, and who can sing his praise! I will give you praise, o Lord: Holy Spirit, Truth divine, Dawn upon this soul of mine; Word of God and inward light, wake my spirit, clear my sight. Sing alleluia, sing praise and alleluia!

Gathering Hymn – “Christ, When for Us You Were Baptized”

During the hymn, those making affirmation may gather with the ministers at the font. They may be joined by others from the assembly.



1 Christ, when for us you were bap - tized, God's Spir - it on you
 2 God called you, "My be - lov - ed Son"; you are God's ser - vant
 3 Straight-way and stead - fast un - til death you then o - beyed the
 4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as
 true, sent to pro - claim the reign of heav'n, God's
 call to serve with free and will - ing heart, to
 signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.
 ho - ly will to do, God's ho - ly will to do.
 give your life for all, to give your life for all.
 per - fect free - dom find, may per - fect free - dom find.

Text: F. Bland Tucker, 1895–1984, alt.
 Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561
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WORD

God speaks to us in scripture reading, preaching, and song.

First Reading..... Acts 2:1-13

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and

perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

The gospel of our Lord. **Praise to you, O Christ.**

Gospel Reading..... John 15:26-27; 16:4b-15

Jesus said,] ²⁶"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}"I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The word of the Lord. **Thanks be to God!**

Message – "No More Stand-Ins"Pastor Neal Cannon

Profession of Faith

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

Let us pray.

Merciful God, **we thank you for these sisters and brothers,
whom you have made your own by water and the Word in baptism.
You have called them to yourself,
enlightened them with the gifts of your Spirit,
and nourished them in the community of faith.
Uphold your servants in the gifts and promises of baptism,
and unite the hearts of all whom you have brought to new birth.
We ask this in the name of Christ. Amen.**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: **I renounce them.**

Do you renounce the powers of this world that rebel against God?

Response: **I renounce them.**

Do you renounce the ways of sin that draw you from God?

Response: **I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Affirmation

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ through word and deed,

to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth?

Each person responds:

I do, and I ask God to help and guide me.

People of God, do you promise to support these sisters and brothers and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

At this time, families are invited to come forward and may place a hand on their son/daughter.

Stir up in name the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Let us rejoice with these sisters and brothers in Christ.

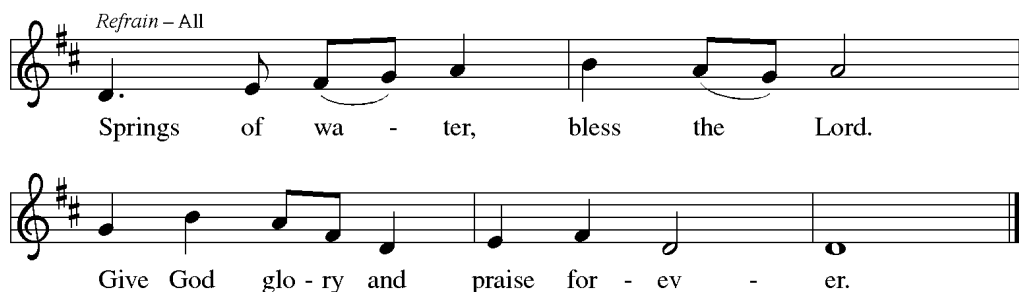
We rejoice with you in the life of baptism.

Together we will give thanks and praise to God and proclaim the good news to all the world.

Sprinkling Rite

Hymn – Springs of Water Bless the Lord


Refrain – All



Springs of wa - ter, bless the Lord.

Give God glo - ry and praise for - ev - er.

Leader or All *Refrain*



- 1 Buried with Christ in death, you are raised with him to life.
- 2 Bathed in the foun-tain of life, you are born to a liv - ing hope.
- 3 You are God's work of art, cre - ated in Christ Jesus.
- 4 You be - long to Christ, in whom you have been bap - tized.
- 5 All of you are one, u - nited in Christ Jesus.
- 6 Re-joice, all you bap-tized, called to be chil-dren of God.

Text: *Welcome to Christ*, 1997
Music: Robert Buckley Farlee, b. 1950
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Concluding Prayer

Grant, O Lord Jesus, that the ears which have heard the voice of your songs may be closed to the voice of dispute; that the eyes which have seen your great love may also behold your blessed hope; that the tongues which have sung your praise may speak the truth in love; that the feet which have walked in your courts may walk in the region of light; and that the bodies which have received your living body may be restored in newness of life. Glory to you for your inexpressible gift; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Nunc Dimittis - "Now, Lord"

Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

The musical score consists of five staves of music in G major, 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Now, Lord, you let your ser-vant go in peace: your word has been ful -". The second staff continues: "filled. My own eyes have seen the sal - va - tion which you have pre-pared in the". The third staff continues: "sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions". The fourth staff continues: "and the glo - ry of your peo - ple Is - ra - el.". The fifth staff concludes with: "Now, Lord, you let your ser - vant go in peace." The piece ends with a double bar line.

SENDING

God blesses us and sends us in mission to the world.

Blessing

Dismissal

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

Postlude – Christ is the King -arr. Carolyn Jennings

Christ is the King, O friends, rejoice; Brothers and sisters, with one voice. Tell all the world he is your choice. Alleluia!

O magnify the Lord, and raise anthems of joy and holy praise for the brave saints of ancient days. Alleluia!

O Christian women, Christian men, all the world over, seek again the Way disciples followed then.

Let love's redeeming, holy might your scattered legions now unite in service to the Lord of light.

So shall the Church at last be one. So shall God's will on earth be done, new lamps be lit, new tasks be done. Alleluia!

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	<p>Amelia Anderson Lauren Davis Brianna Johnson Amanda Kasper Ava Liu Evelyn Smiley</p> <p>House of Prayer’s Pastors: Ben Sandin & Kelly Sandin</p> <p>Woodlake’s Pastors: Neal Cannon & Micah Pearson</p> <p>Youth Programming and Outreach Director: Daniel Ditmanson</p>	<p>Woodlake’s Director of Worship and Music: Joshua Lindgren</p> <p>Musicians: Ben Alle, Trumpet; Kelly Turpin & Justin Spenner, Cantors; Ava Liu, Violin; Kristi Liu, Piano</p>

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