

Turn your car radio to 99.7 to tune in!

Sunday, August 30th, 2020, 10:00am

13th Sunday after Pentecost

“Divine Things”

Welcome to worship today!



GATHERING

The Holy Spirit calls us together as the people of God.

Please join in singing as we gather for worship

Prelude – “Here I Am, Lord”

1 "I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?"

3 "I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?" **Refrain**

Refrain

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

2 "I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?" **Refrain**

*Prelude continues on next
page. Please join in singing as
we gather for worship!*

Prelude – “There’s a Wideness In God’s Mercy”

- 1 There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in God's justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heav'n.
There is no place where earth's failings
have such kindly judgment giv'n.
- 2 There is welcome for the sinner,
and a promised grace made good;
there is mercy with the Savior;
there is healing in his blood.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.
- 3 For the love of God is broader
than the measures of our mind;
and the heart of the Eternal
is most wonderfully kind.
But we make this love too narrow
by false limits of our own;
and we magnify its strictness
with a zeal God will not own.
- 4 'Tis not all we owe to Jesus;
it is something more than all:
greater good because of evil,
larger mercy through the fall.
Make our love, O God, more faithful;
let us take you at your word,
and our lives will be thanksgiving
for the goodness of the Lord.

Text: Frederick W. Faber, 1814-1863, alt.

Prelude – “Just As I Am, without One Plea”

- 1 Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.
- 2 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.
- 3 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come,
- 4 Just as I am; thy love unknown
has broken ev'ry barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871

Litany for Those Experiencing Isolation or Loneliness

Leader: Merciful God, in the stillness of our souls we listen for your voice to know again that you are God.

Quiet our restless hearts with the knowledge that you stand with us in the shadows, keeping watch over your own.

Rekindle our faith and light the lamp of hope within our hearts.

Then deal with us as seems best to you,

for where you lead we can confidently go with Jesus Christ our Lord.

All: Amen.

Leader: O Lord our God, you see and know and feel the pain of the world. Look upon us when we feel alone, and enfold us with your love, that in the midst of pain we may know your presence; through Jesus Christ, our Savior and Lord.

All: Amen.

Leader: Blessed Lord, in moments of pain we turn to you for strength; in times of loneliness we seek your loving nearness. Grant that your life and love and joy may flow through us for the healing of others in Jesus' name.

All: Amen.

Opening Hymn – “O Day of Rest and Gladness”



1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion, the light first had its birth;
3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:
on you, for our sal - va - tion, Christ rose from depths of earth;
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,
on you, our Lord vic - to - rious the Spir - it sent from heav'n;
where gos - pel light is glow - ing with pure and ra - diant beams
We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, “Ho - ly, ho - ly, ho - ly,” to the great God tri - une.
and thus on you, most glo - rious, a three - fold light was giv'n.
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
the church its voice up - rais - es to you, blest Three in One.

Text: Christopher Wordsworth, 1807–1885, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise – “Glory Be to God in Heaven”



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

Reading Romans 12:9-21

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

The word of the Lord. **Thanks be to God!**

Gospel Reading..... Matthew 16:21-28

The holy gospel according to St. Matthew. **Glory to you, O Lord**

²¹From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

²⁴Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The gospel of our Lord. **Praise to you, O Christ.**

Children's Message..... Pastor Micah Pearson

Message – "Divine Things" Pastor Micah Pearson

Hymn of the Day – “We Eat the Bread of Teaching”

Refrain

We eat the bread of teach-ing, drink wine of wis-dom, are
 giv-en here a taste of the king-dom. To-geth-er
 joined, the great-est and the least, we all are
 one at Wis-dom's ho-ly feast.

1 Wis-dom calls through-out the cit-y, knows our
 2 Sim-ple ones whose hearts are yearn-ing, come and
 3 En-ter with de-light and sing-ing, for her

hun-ger, and in pit-y gives her lov-ing in-vi-
 gain from Wis-dom's learn-ing; bread and wine she is pre-
 rich-ness now is bring-ing us this joy-ous cel-e-

Refrain

ta-tion to the ban-quet of sal-va-tion.
 par-ing, know her lov-ing in the shar-ing.
 bra-tion; eat and drink in ju-bi-la-tion.

Text: Omer Westendorf, 1916–1997
 Music: WISDOM'S FEAST, Jerry Ray Brubaker, b. 1946
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Prayers of the People

We now continue with our Prayers of the People. After each prayer petition, you will hear the words “Lord, in your mercy...” Please respond with “Hear our prayer.”

Greeting of Peace

We invite those in cars to “toot” their horn three times as a sign of greeting to one another. Offer an elbow-bump to those around you if you wish.

Presentation of Quilts to Woodlake’s Graduating Seniors Anne Romstad

Blessing and Prayer to Woodlake’s Graduating Seniors Pastor Micah Pearson

Good and gracious God, please receive these quilts, made in your community by loving hearts and hands to be given to Michaela, Molly and Sarah. May they wrap themselves up in these blankets and experience the warmth and love of the Woodlake Congregation as well as the joy, compassion, and comfort of Your everlasting love and forgiveness. In your name we ask your blessing, **Amen.**

MEAL

God feeds us with the presence of Jesus Christ.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

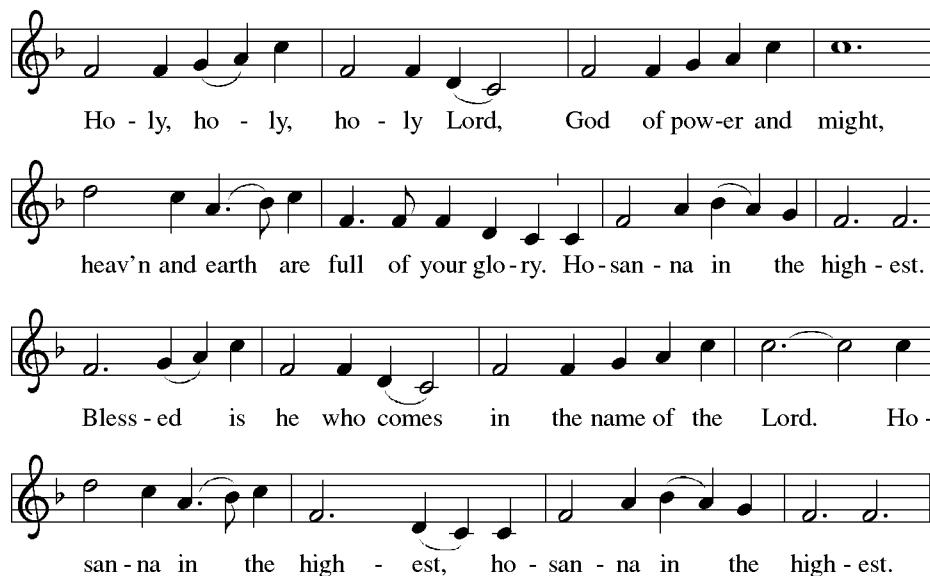
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The Words of Institution

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Taste and see that the Lord is good. All are invited to partake from your individual Communion sets.

Hymn at Communion – “Eat this Bread”

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
 or Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
 Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community
 Music: BERTHIER, Jacques Berthier, 1923–1994
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SENDING

God blesses us and sends us in mission to the world.

Blessing

Sending Hymn – “God Be With You Till We Meet Again”

1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
 3 God be with you till we meet a - gain; when life's per - ils thick con - found you,

with a shep-herd's care en - fold you;
 dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
 put un - fail - ing arms a - round you;

Refrain

Till we meet, till we meet, till we meet at Je - sus' feet;

till we meet, till we meet, God be with you till we meet a - gain.


Text: Jeremiah E. Rankin, 1828–1904
 Music: GOD BE WITH YOU, William G. Tomer, 1833–1896

Dismissal

Go in peace. Christ is with you.

Thanks be to God.

Postlude – “You Are Holy”



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here




väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.




Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945
Music: DU ÄR HELIG, Per Harling
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<p>WORSHIP TIMES</p>	 <p>2120 West 76th Street Richfield, MN 55423 Phone: 612-866-8449 office@woodlakechurch.org</p>	
<p>Sunday Mornings 10am on Facebook or YouTube</p> <p>Next Parking Lot Worship: Sunday, September 13, 10am</p>	<p>Pastor: Micah Pearson</p> <p>Director of Worship and Music: Joshua Lindgren</p> <p>Cantor: Monique Rupp</p>	<p>Assisting Minister: Muriel Holland</p> <p>Maintenance Engineer: John Call</p> <p>Members of the Pandemic Preparedness Team: Starr Carriere, Scott Dahlquist, Kathy MacCormick, Augie Schauer, Shirley Stroud, Rick Sunstrom, Dave Thompson</p>

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